COMMITTEE AMENDMENT FORM

DATE: 03/13/07

COMMITTEE <u>CITY UTILITIES</u> PAGE NUM. (S) 1

ORDINANCE I. D. #<u>07-O-</u>

SECTION (S)

RESOLUTION I. D. <u>#07-R-0460</u>

PARA.

AMENDS THE LEGISLATION BY DELETING THE SECOND AND THIRD WHEREAS' AND INSERTING A NEW SECOND WHEREAS.

AMENDMENT DONE BY COUNCIL STAFF 03/13/07

AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC./AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, TO PROVIDE SUPPLEMENTAL DESIGN SERVICES FOR THE PIEDMONT ROAD BRIDGE REPLACEMENT PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FOUR THOUSAND ONE HUNDRED FIFTY-THREE DOLLARS AND NO CENTS (\$4,153.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C50 (2004 QUALITY OF LIFE BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) M65F075392BH (PIEDMONT RD BRIDGE ROW ACQ); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03F, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires right of way services in accordance with the intergovernmental agreement with the Georgia Department of Transportation for the construction of the Piedmont Road Bridge Replacement Project; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that a notice to proceed be issued to Shaw Environmental, Inc./Aim Partner ("Shaw/Aim"), PLC, Joint Venture, for FC-7619-03F, Annual Contract for Architectural and Engineering Services, in an amount not to exceed Four Thousand One Hundred Fifty-three Dollars and No Cents (\$4,153.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or designee is authorized to issue a Notice to Proceed to Shaw Environmental, Inc./Aim Partner, PLC, Joint Venture FC-7619-03F, Annual Contract for Architectural and Engineering Services, for construction and design services in relation to the Piedmont Road bridge replacement project, in an amount not to exceed Four Thousand One Hundred Fifty-three Dollars and No Cents (\$4,153.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 1C50 (2004 Quality of Life Bond Fund) 574001 (Facilities Other Than Buildings) M65F075392BH (Piedmont Rd Bridge ROW ACQ).

BE IT FINALLY RESOLVED, that the Agreement will not be binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk and delivered to Shaw/Aim.

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WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03F, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires supplemental Architectural and Engineering Services due to a change in scope of the Powers Ferry Road bridge replacement project; and

WHEREAS, the supplemental design services include stage construction of the bridge, additional survey analyses, bridge rail research, and additional roadway design; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that a notice to proceed be issued to Shaw Environmental, Inc./Aim Partner ("Shaw/Aim"), PLC, Joint Venture, for FC-7619-03F, Annual Contract for Architectural and Engineering Services, in an amount not to exceed Four Thousand One Hundred Fifty-three Dollars and No Cents (\$4,153.00).

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LEGISLATIVE SUMMARY

TO: City Utilities Committee

CAPTION

A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC./AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, TO PROVIDE SUPPLEMENTAL DESIGN SERVICES FOR THE PIEDMONT ROAD BRIDGE REPLACEMENT PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FOUR THOUSAND ONE HUNDRED FIFTY-THREE DOLLARS AND NO CENTS (\$4,153.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C50 (2004 QUALITY OF LIFE BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) M65F075392BH (PIEDMONT RD BRIDGE ROW ACQ); AND FOR OTHER PURPOSES.

Committee Meeting Date:

March 13, 2007

Council Meeting Date:

March 19, 2007

Legislation Title:

(FC-7619-03F) Right of Way Acquisition Services

for Piedmont Road Bridge

Requesting Dept.:

Department of Public Works

Contract Type:

Professional Services RFP

Advertisement:

October 26, 2003

Bids/Proposals Due:

January 7, 2004

Invitations Mailed:

146

Bids/Proposals Received:

12

Arcadis/BPA-(Brindley Pieters & Associates) - Joint Venture

Atlanta Architects & Engineers, Joint Venture

Atlanta Services Group, a Joint Venture

Infrastructure Partners-JointVenture (B & Jackson/ HDR/

Malcom Pirnie)

Brown and Caldwell/Deloan Hampton & Associates/Long

Engineering Inc. - Joint Venture

CH2M Hill/Williams-Russell and Johnson - Joint Venture

Earthtech/IMCo Joint Venture

HTL - Harrington, Tetra Tech & Lowe-Joint Venture

JP² (Jacobs, Prad, PBS&J) - Joint Venture

Metcalf & Eddy/Cardozo Engineering-Joint Venture

Parsons Brinckerhoff & Khafra-Joint Venture

Shaw Environmental Inc. /AIM Partners, PLC-JV

Bidders/Proponents:

(1) CH2M Hill/Williams-Russell and Johnson

(2) Atlanta Services Group

(3) JP2 (Jacobs, Prad, PBS&J)

(4) Shaw/ Aim, Joint Venture

(5) Metcalf & Eddy/Cardozo Engineering, Joint Venture

(6) Arcadis/Brindley Pieters & Associates, Joint Venture

Contractor:

Shaw Environmental Inc. /AIM Partners, PLC- JV

Estimated Value:

\$8,377.00

Scope Summary:

PROVIDE ALL PERSONNEL, SHAW/AIM WILL EQUIPMENT, TOOLS, MATERIALS, SUPERVISION, AND OTHER ITEMS AND SERVICES FOR: RIGHT OF WAY ACQUISITION SERVICES FOR JESSE HILL STREET BRIDGE

Background:

Original executed on June 1, 2004, expired on May 31, 2006

A Ninety Day extension effective term began on June 1, 2006 to

August 1, 2006

Renewal Agreement No. 1 effective term began on August 2,

2006 to August 1, 2007

Evaluation Team:

DPRCA, DWM, DPW, DPCD, OCC and Risk

Management

Term of Contract:

Two (2) years with an option to renew for three (3) one (1) year

periods

Fund Account Centers:

1C50 (2004 Quality of Life Bond Fund) 574001

Buildings) Other Than (Facilities M65F075392BH (Piedmont Rd Bridge ROW

ACQ).

Prepared By:

Anthony Stanley

Contact Number:

404-330-6384

Project

Participation:

Shaw Environmental & Infrastructure, Inc./AIM

Partners, PLC a JV (15 pts.)

Participation Total		48%
Environmental Resource Services, I	nc. FBE	$4\frac{\%}{0}$
Neil Engineering, Inc.	FBE	10%
Precision Engineering & Surveying	AABE	2%
The Mosby Law Group	AABE	2%
Cheeks/Hornbein Architects	AABE	5%
Benchmark Management, LLC	AABE	5%
AIM Partners	AABE	20%



CITY OF ATLANTA

SHIRLEY FRANKLIN MAYOR 55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324 SUITE 4700, CITY HALL - SOUTH (404) 330-6240 FAX (404) 658-7552

FAX (404) 658-7552 email: publicworks@atlanta.gov DEPARTMENT OF PUBLIC WORKS

David E. Scott, P.E. Commissioner

MEMORANDUM FOR: REQUEST FOR CHANGE/AMENDMENT/MODIFICATION

DATE:

February 19, 2007

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM:

David E. Scott, Commissioner

Department of Public Works

SUB:

Task Order to: FC-7619-03F- Right of Way Acquisition Services for

Piedmont Road Bridge

Contractor: Shaw/Aim, JV.

Please issue Task order/Notice to Proceed to Contract No. FC-7619-03F for the following scope: Professional Design Services for Right of Way Acquisition Services for Piedmont Road Bridge.

Pursuant to Section 2-1292 of the City of Atlanta Procurement Code and Article 33- Changes and Extra Work of the General Conditions for the Contract, the original contract is modified to incorporate additional work order. This change has been reviewed and recommended for approval by DPW' Engineers. Given the not-to-exceed amount of \$4,153.00 and a comparison of the Engineer's Cost Estimate and the Contractor's Cost Estimate, the price is determined fair and reasonable.

The Contractor shall provide all personnel, equipment, tools, materials, supervision, and other items and services for: Right of Way Acquisition Services for Piedmont Road Bridge identified in Shaw/Aim, JV proposal dated January 30, 2007, which is attached and hereby incorporated and made part of this contract —

If you have any questions, please feel free to contact Soraya Belgrave at Ext. 6002.

DES/sb

CC:

Dawn Riley, Department of Public Works Staci Wilbon, Department of Procurement Soraya Belgrave, Department of Public Works





11560 Great Oaks Way, Suite 500 Alpharetta, Georgia 30022-2424 770-663-1433 FAX 770-777-8165

January 30, 2007

Mr. Ide Okokon, P.E.
Project Works Manager, Sr.
Department of Public Works
Office of Transportation
City of Atlanta
55 Trinity Avenue, S.W. Suite 4310
Atlanta, GA 30303-0324

Subject: Right of Way Acquisition Services on Piedmont Bridge one (1) Parcel

Mr. Okokon:

Please find attached our preliminary cost estimate (\$4,153) for the Right of Way Acquisition Services on one (1) Parcel.

We appreciate your business.

Thanks.

 \times

Billy W.\Newman

Deputy Program Manager

Shaw-AIM, JV

3578 Old Milton Parkway

Alpharetta, GA 30005

Ph. (770) 619-5999

Cp. (404) 421-6044

Fx. (770) 619-5998

www.aimpartnersplc.com

Title Subject Author Manager

DETAIL REPORT NO.1B
Reported From: A-01-10000 ROW Acq Piedmont Bridg
Report Total: \$4,153

TOTAL 01-10200 Prepare Data Book	00028H Sub: Mosby U.C. per mnhr> ROW Acq. Manager		01-10200 Prepare Data Book		TOTAL 01-10150 Prepare Project Cost Estimate	01-10130 FIEDAIE FIOJECT COST ESTITIBLE 00029H Sub: Mosby U.C. per mnhr -> 1.50		TOTAL 01-10100 Perform Title Report	00028H Sub: Mosby U.C. per mnhr> ROW Acq. Manager	01-10100 Perform Title Report 00029H Sub: Mosby U.C. per mnhr> ROW Acq. Coord.	TEAET "
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Company

01/29/2007

Title Subject Author Manager

DETAIL REPORT NO.1B

Reported From: A-01-10000 ROW Acq Piedmont Bridg

Report Total: \$4,153

TOTAL 01-10500 Recording Fees \$0 \$0 \$50 \$0 \$0 \$0 \$0 \$50 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0

LABOR RESOURCE REPORT

Reported From: A-01-10000 ROW Acq Piedmont Bridges - (1)

Title Subject Author Manager

Code Description		2450 271444		Crew Adjustments	Direct Cost Labor	Total Cost Labor	
00028H	ROW Acq. Manager	\$101.05	\$101.05	29	\$0	\$2,930	\$2,930
00029H	ROW Acq. Coord.	\$71.05	\$71.05	17	\$0	\$1,172	\$1,172
Total Lab	or Cost			46	\$0	\$4,103	\$4,103

Title Subject Author Manager

1 . .

BILL OF MATERIAL REPORT

Reported From:

A-01-10000 ROW Acq Piedmont Bridges - (

Direct Material

Code	Description	Qty	UM	Unit Cost	Cost	Markups	Total
40 401	Recording fees	1	ls	50.00	\$50	\$0	\$50
Category 4	0 Subtotal				\$50	\$0	\$50
TOTAL					\$50	\$0	\$50

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Legislative Counsel (Signature):_Nikki Turner	Nikki Hurner (1)
Contact Number: 6001 ex 1. しつつつ	
Originating Department: _Public Works	
Committee(s) of Purview:City Utilities	
Council Deadline: February 26, 2007	
Committee Meeting Date(s): March 13 - 14, 2007_Fu Commissioner Signature Chief Day superment Officer's Signature	
Chief Procurement Officer's Signature	y Sant
CAPTION	
A RESOLUTION AUTHORIZING THE MAYOR OF TO PROCEED TO SHAW ENVIRONMENTAL, IN VENTURE, FOR FC-7619-03F, ANNUAL CONTRACTOR OF THE PIEDMONT ROAD BRIDGE REPLACE THE DEPARTMENT OF PUBLIC WORKS, IN AN THOUSAND ONE HUNDRED FIFTY-THREE DOLLALL WORK WILL BE CHARGED TO AND PARCENTER NUMBER 1C50 (2004 QUALITY OF (FACILITIES OTHER THAN BUILDINGS) M65F0 ROW ACQ); AND FOR OTHER PURPOSES.	INC./AIM PARTNER, PLC, JOIN ACT FOR ARCHITECTURAL ANI PLEMENTAL DESIGN SERVICES OMENT PROJECT, ON BEHALF OF AMOUNT NOT TO EXCEED FOUR LLARS AND NO CENTS (\$4,153.00) ID FROM FUND, ACCOUNT ANI OF LIFE BOND FUND) 57400
FINANCIAL IMPACT (if any) \$ 4,153.00	
Mayor's Staff Only	A
Received by Mayor's Office: 3/107 Received by Mayor's Office: (date)	viewed by:
Submitted to Council: $\frac{3/2}{\text{(date)}}$	